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The Weekly Gleaner,

A PERIODICAL DEVOTED TO RELIGION, EDUCATION, BIBLICAL AND JEWISH ANTIQUITIES, LITERATURE AND GENERAL NEWS.

JULIUS SCHMAN.
EDITOR AND PUBLISHER.

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POETRY.

The Dervise and his Garden.

A PERSIAN FABLE.

In a garden as bright as the isles of the blest,
A Dervise of Gazna delighted to rove;
There the rose was expanding her beautiful breast,
And the nightingale near sang the music of love,
The gales breath'd of bliss o'er the plants that grew nigh,
Exhaling perfume, or enchanting the eye.

By a fountain that whisper'd with tones of delight,
The spring-loving almond exulted in bloom;
There the eye of the waken'd narcissus was bright,
And the locks of the hycinth scatterd perfume;
Here, tulips were marshall'd in turban'd array—
There, the cedar's drak grandeur excluded the day.

The Dervise from home and from comfort remov'd,
O'er life's stony desert long waner'd in pain;
Yet oft he remember'd the garden he lov'd,
And sigh'd to repose by its borders again.
Thus years flew away, but his love was the same,
And at length to the garden returning he came.

The roses were gone, and the nightingales fled,
There no more were the tulips in turban'd array;
The cedar was fall'n, the almond was dead,
And rank were the weeds that obstructed the way:
No longer were seen the narcissus's eye,
The flowers were destroy'd and the fountain was dry.

The Dervise look'd round, and beginning to grieve.
Sigh'd deeply, and said in the language of truth,—
"How mournful a change does the mortal perceive,
Who returns in his age to the scenes of his youth!
In hope he returns, but enjoyment is o'er,
His friends, like the flowers I lament, are no more!"

W. SHOBERL.

TELEGRAPHIC CABLE.

We have referred in another part of this paper, to the great event of the age—the successful laying of the telegraphic cable between the Old World and the American Continent. We deem it appropriate to quote here a passage of extraordinary beauty in reference to the subject, from the oration delivered by Mr. Everett on the occasion of the inauguration of the Dudley Observatory more than a year ago.

We contemplate with amazement the wonderful appratus, which, when laid down, as sooner or later it perhaps will be, so as to connect the three continents, may, by possibility, send the beginning of such a sentence as I am no pronouneing around the terraqueous globe and return it to the lips of the speaker before he had completed its utterance. But this amazing apparatus is but another form of language; it tramsmits intelligence only as it transmits words. It is like speech, like the pen, like the press, another piece of machiuery by which language is conveyed from place to place. The really wonderful thing is languade itself, by which thought is made sensible and communicated from mind to mind, not only in the great congregation of the civilized world for the time being, but through the vast general assembly of the ages; by which we are able at this moment not only to listen to all the great utterances which express the thoughts and emotions of the present day throughout the world, but to soar with Milton to the green fields of Paradise in the morning of creation; to descend with Dante to the depths of penal woe; to listen to the thunders of Tully and Demostheues, and by the golden chain of etymology, trace the affinity and descent of nations back, theough the labyrinth of the past, almost to the cradle of the race.

I hold in my hand a portion of the identical electrical cable, given me by my friend Mr. Peabody, which is now, (April 22, 1857) in progress of manufacture, to connect America with Europe. I read upon it the following words:—"A part of the submarine electric telegraph cable, manufactured by Messrs. Glass & Co., of London, for the Atlantic Telegragh Company to connect St. Johns, New Foundland, with Valencia, Ireland, a distance of sixteen hundred and forty nautical, or nineteeu hundred statute miles." Does it seem all but increditable to you that intelligence should travel for two thousand miles, along those slender copper wires, far down in the all but fathomless Atlantic, never before penetrated by aught pertaining to humanity, save when some foundering vessel has plunged with her hapless company to the eternal silence and darkness of the abyss?

Does it seem, I say, all but a miracle of art, that the thoughts of living men—the thoughts that we think up here on the earth's surface in the cheerful light of day—about the markets, and the exchanges, and the seasons, and the elections, and the treaties, and the wars, and all the fond nothings of daily life, should clothe themselves with elemental sparks, and shoot with fiery speed in a moment, in the twinkling of an eye, from hemisphere to hemisphere, far down among the uncouth monsters that wallow in the nether seas, along the wreck-paved floor, through the oozy dungeons of the rayless deep; that the last intelligence of the crops, whose dancing tassels will in a few months be coquetting with the west wind on these boundless prairies, should go flashing along the slimy decke of old sunken galleons, which have been rotting far agea; that messages of friendship and love, from warm living bosoms, should burn over the cold green bones of men and women, whose hearts, once as warm as ours, burst as the eternal gulfs closed and roared over them, centuries ago? Behold another phenomenon of a surety not less surprising—an intellectual electrical telegraph—if I may so call it—not less marvelous!

The little volume which I hold in my hand contains the two immortal poems of Homer, those world-renowned strains, which one of the imperial minds of our race, not far from thirty centuries ago, poured forth in the delighted ears of heroic Greece, while the softest down of youth was upon the cheek of its young nationality—those glowing golden legends—that sovereign wrath of Archilles, which

——shall burn nquenchably,
Untill the eternal doom shall be,—

the parting of Hector and Andromach—a scene to which the sad experience of three thousand years could not add one image of tenderness and sorrow; the threats of Jupiter to the awe-struck gods, while every peak of Olympus was ablaze with his leaping thunders; the piteous supplications of aged Priam, kissing the hand and bathing with his tears the feet of the cruel chieftain, who had dragged the torn body of his noble son three times round the Ilian walls; the weary and sorrowful wanderings of Ulyssus, which every subsequent age of mankind has retraced with delight—these all, like the cnnningly imprisoned airs of a musical box, breathe to us in one perennial strain of melody from within the covers of this small volume.

By the simple agency of twenty-four little marks, stamped on the written or the printed page, the immoral legend has flashed down to us through the vicissitudes of empires and eras; across the vast expanse of enlightened and benighted periods of history; from region to region, from his own rocky islet in the Ægean to shores unknown, undreamed of, by him; beneath the overwhelming billows of three thousand years, where whole peoples have sunk; and it now binds together, by the golden wires of intellect and taste, the minds of Europe and America, at this meridian of their refinement, with the mind of every interveuing age of literary culture, back to the cradle of infant Greece. And while at our places of education, we diligently investigate the wonderful properties of matter developed in the phenomenon of the physical world, shall we not, my friends, deem a portion of our time and attention well bestowed uhon the miracles of the *word*, written and spoken—the phenomenon of language, which lie at the foundation of all our intelectual improvement, of all our literature and science, in a word, of all rational communication between man and man?

TO REMOVE A TIGHT STOPPER.—It frequently happpens that the stopper of a glass bottle or a decanter beaomes fixed in its place so firmly, that the exertion of force sufficient to withdraw it would endanger the vessel. In this case, if a cloth be wetted with hot water, and applied to the neck of the bottle, the glass will expand, and the neck will be enlarged, so as to allow the stopper to be easily withdrawn

TO PREVENT THE SMOKING OF A LAMP.—Soak the wick in strong vinegar, and well dry it before you use it.

EGGS MAY BE PRESERVED by applying with a brush a solution of gum-arabic to the shells, and afterward packing them in dry charcoal dust.

TO RENDER SHOES WATER-PROOF.—Warm a little beeswax and mutton suet until it is liquid, and rub some of it slightly over the edges of the sole where the stitches are.

WAX may be taken out of cloth by holding a red-hot iron within an inch or two of the marks, and afterward rubbing them with a soft clean rag.

THE OATH BILL.

(This article is defiantly inscribed to the narrow-viewed Editor of *The Churchman*, who thinks that "there is a bitter curse hanging over England, and Queen Victoria is doomed to eternal perdition," in consequence of the admission of Baron Rothschild into the House of Parliament.)

It is his *right!* Shame on the narrow souls, who, for so long, raised their feeble voices to throw him in the shadow of their great wrong. Rothschild! A JEW! in whose veins flows the golden blood of Kings, of David and Abraham, ancestry before which the proudest shield among the peers of England should be lowered in homage. His race is of that line of crowned monarchs on whose heads the hand of GOD placed the jewelled crown!

And England's crowned heads think, doubtless, that they have conferred favor of Israel's race, and that we are thankful to them. No, not to *them*, but to GOD we are thankful! It is He who watches over his children! He will give them their right and their glory! Make room, ye kingdoms! Stand back, ye empires! A JEW would have his *right!*

"The Lord of Hosts is in the field,
The God of Jacob is our shield!"

There is not a kingdom or an empire that has not near the throne one or more of these God-graced JEWS of talent, education and rank. Spain, Austria, France, Russia, Prussia ane England have ministers of State, or council, who are JEWS. And there beats in those hearts, prouder, nobler blood than e'er flowed through the veins of Norman or Tudor monarch! In Germany, all the highest walks of literature, music and philosophy are filled with JEWS. And in this country they grace our colleges and schools by their profound learning. In the Congress of the United States are honored the names of Benjamin, Phillips, Florence and others. This grand race excels, in the fine arts, as composers, painters, sculptors, architects, authors, musicians, actors, men of genius, they are remarkable for having astonished the world with the brilliancy of their talent. They tread the stage as *stars*, or fill the boxes of the Academy as patrons of the Lyric art. The composers of the most scientific and classical operas are JEWS!

The great strength of the Jewish mind lies in the entire decision and earnestness with which each individual follows his ambition. They have the power of seizing the strongest points of whatever they attempt to do, beyond any other nation, and developing them with unsurpassed energy and firmness of purpose. And these glorious gifts, and God-like strength of mind are theirs in the very face of opposition and tyranny A nation without a country! nation without a land! without cities, without a temple, without an altar —without anything but that Holy Page before them, containing the promise of glory and restoration for all they have lost. And the promise is dawning! The glory is rising as a pillar of fire, o'er the East!

What other race has preserved during two thousand years of dispersion, their language, their laws, their religion, their God? How carefully have they preserved their names, and the blood of their royal time! A nation waiting for its time! an army daily expecting the coming of its Leader for eighteen hundred years, to unfurl the banner of its Restoration, and lead them "by a path through the nations," until it be planted upon the rocky summit of Mount Zion, to wave forever over the ramparts of Jerusalem! What people so wonderful as this? what miracle so grand as this ever-living and present one, open and patent to all men's eyes?

Let England rather revere and honor the children of Israel, who represent the brightest stars of talent and genius in her crown of intellect!

The Editor of *The Churchman* may scoff, and range himself in open hostility to the decreed laws of England, *he* cannot alter them. Let him throw his "influence" (?) into the adverse scale. What will it weigh? Rather let him honor the *true moral worth* of Israel's race, that it may bring him nearer to God's mercy—for by his scoffing, and narrow soul, that weakly shows itself trailing through the dirty columns of *The Churchman*,"—he has much need of the Almighty's stooping to open his eyes to his own deformity. If he falters in his own duty to his fellow-man, let him not predict curses for the good and the strong. Stand on the way-side and pray! Israel passes up the golden road!

But Brothers! readers and contributors of *The Israelite, we* must not falter! We have put *our* hands to the work, *our* voices are raised with the watch-word, LET THERE BE LIGHT! and our earnest *must not* slacken into play! We have joined *ourselves* to the battle of ISRAEL'S RIGHT and he that would turn back, now, that glory is dawning, is "as when a standard-bearer fainteth." For us, there is *no looking back!* Go on, then—in the name of all that is sacred to our dear people, GO ON! Israel's white silken banners are raised around every throne in the world! Glory's singing in the hearts of her children! The battle wages; Israel is in the *advance!*

"The Lord of Hosts is in the field! Arise, brothers! gird yourselves in armour; let FIDELITY be your crest; LOVE and PURITY your sword and shield; FAITH your talisman; ISRAEL'S HOPE your watch-word; "UPWARD and ONWARD" your career. Faint not, falter not, till the world recognizes Israel's *right*, her *royalty*, and her *Mind!* Be up! Labor hand in hand, man to man, until our glorious and blessed people stand up, regenerated and disenthralled!

Ye men of *Thought*, up, to your pens, wield them for glory! Strike for your *right*, for your kindly race, for your religion, your faith and your GOD! Fling your proud flags to the breeze!—and now, in the name of the God of Battles, go forth with *Soul*, *Mind* and *Thought*, "conquering and to conquer!"—*The Israelite.*

THE TOBACCO QUESTION.

Some of the fashionable bad habits of of the day are connected with the use of tobacco. Here is a drug that a young man is obliged to become accustomed to before he can tolerate either the taste or the effect of it. It is a rank vegetable poison; and in the unaccustomed animal produces vertigo, faintness, and horrible sickness. Yet young men persevere in the use of it until they can endure it, and then until they love it. They go about the streets with cigars in their mouths, or into society with breath sufficiently offensive to drive all unperverted nostrils before them. They chew tobacco—roll up huge wads of the vile drug and stuff their cheeks with them. They ejaculate their saliva upon the sidewalk, in the store, in spittoons which become incorporate stenches, in dark corners of railroad cars to stain the white skirts of unsuspecting owmen, in lecture rooms and churches, upon fences, and into stoves that hiss with anger at the insult. And the quids after they are ejected. They are to be found in odd corners, in-out-of-the way places—great boulders, boluses, bulbs! Horses stumble over them, dogs bark at them; they poison young shade-trees, and break down the constitution of sweepers. This may be an exaggeration of the facts, but not of the disgust with which one writes of them.

Now, young men, just think of this thing! You are born into the world with a sweet breath. At a proper age, you acquire a good set of teeth. Why will you make of one a putrescent exhalation and the other a set of yellow pegs? A proper description of the habit of chewing tobacco would exhaust the filthy adjectives of the language, and spoil the adjectives themselves for further use; and yet, you will acquire the habit, and persist in it after it is acquired! It is very singular that young men will adopt a habit of which every man who is its victim is ashamed. There is probably no tobacco chewer in the world who would advise a young man to commence this habit. I have never seen a slave of tobacco who did not regret his bondage, yet, against all advice, against nausea and disgust, against cleanliness, against every consideration of health and comfort, thousands every year bow the neck to this drug, and consent to wear its repulsive yoke. They will chew it; they will smoke it in cigars and pipes until their bed-rooms and shops cannot be breathed in, and until their breath is as rank as the breath of a foul beast, and their clothes have the odor of the sewer. Some of them take snuff, cram the fiery weed up their nostrils to irritate that subtle sense which rarest flowers were made to feed—in all this working against God, abusing nature, perverting sense, injuring health, planting the seeds of disease, and insulting the decencies of life and the noses of the world.

So much for the nature of the habit; and I would stop here, but for the fact that I am in earnest, and wish to present every motive in my power to prevent persuade them to abandon it. The habit of using tobacco is expensive. A clerk on a modest salary has no right to be seen with a cigar in his mouth. Three cigars a day, at five cents apiece, amount to more than fifty dollars a year. Can you afford it? You know you cannot. You know that to do this you have either got to run in debt or steal. Therefore, I say you have no business to be seen with a cigar in your mouth. It is poesumptive evidence against your moral character. —*Timothy Titcomb's Letters to Young People.*

MR. H. MOISE'S COMPLIMENTARY BENEFIT CONCRRT.

The friends and sympathsers with Mr. H. Moise, are making efforts to indemnify him in some measure, for the irreparable loss he sustained in the destruction of his celebrated pictures by fire, on the 14th ult. For this purpose, a Complimentary Benefit Concert will be given in his behalf, at Musical Hall, on Wednesday evening next, the 13th inst.

The best voices, and ablest Musicians among us have tendered their services, so that the audience may be prepared for a most attractive evening entertainment.

Considering the heavy loss sustained by the Public and the proprietor in the conflagration, we hope that numbers of sympathisers will try to contribute towards relief of the sufferer, by their attendance at the occasion.

GAMING.

Push a stone from the hill, and how
soon will it go
From the top where it stood to the
valley below!
Thus the gamester goes on, inclosed
in the snare,
To folly, guilt, ruin, remorse, and
despair.—*Merry's Museum.*

TWO EXTREMES OF PRIDE.—Diogenes being at Olympia, saw at the celebrated festival some young men of Rhodes, arrayed most magnificently. Smiling, he exclaimed, "This is pride." Afterwards meeting with some Lacedemonians in a mean and sordid dress, he said, "And this was also pride."

SILK articles should not be kept folded in white papers, as the chloride of lime used in bleaching the paper will impair the color of the silk.

JEWISH INTELLIGENCE.

LONDON, ENG.—Our co-religionists of London intend to present to Lady John Russel, a *boudoir suite*, consisting of a table and four chairs, made of solid silver as a mark of their sense of the obligation they owe to her distinguished husband, for his noble exertions in the cause of Jewish Emancipation.—*Jewish Messenger.*

BARON ROTHSCHILD TAKING HIS SEAT.—At the meeting at the London Tavern, Mr. A. H. Hart stated to the Assembly that having been in the House when Baron Rothschild took his seat, the new member was accompanied by his two brothers and his two sons, and was received by the members of the House with loud cheers.—*ib.*

BAVARIA.—It is gratyfying to be able to report that, in Bavaria, the Jewish teacher is in every respect, enjoying equal rights with those of other denominations, and their merit wherever it shows itself, equally appreciated by government. In the dispensations of funds from the society for widows and orphans of teachers founded in 1827 and of that for superannuated teachers in 1855, no distinction of creed is made. The teacher Mr. Elsner is vice agent for the treasury for Widows; he would have been the agent, but for one vote. (Scinde 1850) Mr. Ignaz Lahman is engaged at the Latin school of Newstadt. This gentleman is at the same time director of a chartered mercantile school of his own. As hte seminaries for teachers, provisions are made for all denominations, at Kaiserslautern, the district Rabbi Selighman has the charge of the religious instruction at the seminary. Efforts are made by government in co-operation with the rabbis to prepare candidates in a better manner than heretofore before entering the seminary.

PARIS.—The budget of the Jewish Church from the state, has been raised with the sum of 15,000 fr. for the year 1859.

ALGIERS.—A new and splendid synagogue is near being consecrated soon. It is to be illuminated by one chandelier for 130 torches, and another for 50, to these government contributed the handsome sum of 4000 fr.

GENERAL NEWS.

NEGRO KING. A few weeks ago the unusual spectacle was presented of a negro of the darkert hue sitting in the portion of the House of Commons allotted to the Peers. It proved to be the king of Bowny, on the west coast of Africa—a potentate of great enlightenment, who is studying English institutions with a view to introducing them into his own dominions.

Only a single copy of the London Times is now allowed to enter France, and that is sent to Paris in a sealed envelope from Boulogne, especially addressed to Napoleon himself.

A nugget of gold weighing twenty-two hundred ounces has been taken from from the Australian mines at Ballarat. Its value is in the neighborhood of $25,000.

The black tongue disease has disappeared from New Orleans and vicinity.

A silver penny of Jaenbert, Archbishop of Canterbury, an unpublished variety, weighs 17 1-2 grains, was recently sold in London for the high sum of 100 guineas.

Boston has decreased in population 2,870 within the past year.

The rumor that the King of Prussia was to abdicate on the 15th September, was gaining ground all over Europe. A ministerial crisis was expected.

The following is the weekly report of deaths in the city and county of New York, from the 27th of August to the 4th of September: Men, 85; women, 74; boys, 229; girls, 204; total, 592. Decrease this week, 64. Adults, 159; children, 433; males, 314; females, 278; colored persons, 7.

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Capt. ——..... Commander,
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Will leave Folsom street Wharf, with the United States Mails, Passengers and Treasure,
SEPTEMBER 21st, 9 o'clock, A. M., 1858.
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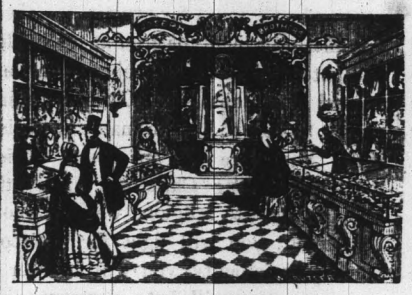
MISCELLANEOUS.



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CORNER OF SANSOME, MARKET AND SUTTER STS.

HAS ALWAYS ON hand an assortment of KOSHER MEAT, fresh and smoked,
SMOKED TONGUES, BEEF and SAUSAGES,
well cured and of excellent quality. Customers served punctually at any part of the city. a6tf

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שוחט *MR. B. SILVERBLAT,*
Is employed as Shochat by the following butchers:
YALE ABRAHAM. See advertisement.
FRANKENHEIMER, do.
S. OCHS,
B. ADLER.
aug13tf

כשר **COSHER BOARDING** כשר
JOEL MINTZ has opened a Cosher Boarding house a No. 88 Commercial street, between Sansome and Battery. Gentlemen who wish to partake of a plain, healthy table, can be accommodated.

ISIDOR CHARLES,
PAPER BOX MANUFACTURER.
Shirt, Bonnet, Shoe, Notary, Jewelry, Wedding Cake
AND
All Kinds of Fancy Boxes
MADE TO ORDER.

Keeps constantly on hand Boxes of every description.

No. 112 Sacramento street,
BETWEEN MONTGOMERY AND SANDSOME STREETS,
SAN FRANCISCO, CALIFORNIA. a6tf

ALEXANDER & LEVY,
Paper Box Manufacturers,
82 Sacramento Street, (Rooms Nos. 8 & 9.)

All kinds of BOXES made to order and punctually executed, at the lowest prices.

☞ Keeps constantly on hand an assortment of every description. Jan 22-G&V 1m

BOARDNG HOUSES, &c.

To our friends in the country and in the Atlantic States

St. NICHOLAS HOTEL
Corner of Sansome and Commercial Streets.

THE UNDERSIGNED (WELL KNOWN FOR THEIR expereince,) have fitted up this splendid building with especial regard to the comfort and convenience of both transient and permanent Boarders and Lodgers.

The St. Nicholas is the permanent residence of many Families, to whom it has become endeared as a **HOME**; consequently travellers stopping at this house are favored with the pleasures of good society—a desideratum seldom found in a hotel.

The table is well supplied with every delicacy. The House is open at all hours.

A coach will always be in attendance to convey guests to and from the boats.
REGENSBURGER & STERN.
jan29-5m

Private Boarding.
122 Commercial Street.

The undersigned is prepared to accommodate her friends with suitable BOARDING AND LODGING.

N. B. Thankful for the patronage of the past she hopes, by her endeavors and attention to the comfort of her Boarders to merit a continuance for the future.
mar19-tf MRS. STODOLE.

Steckler's Exchange.
66 Sansome street, between California and Pine.

Private Boarding.

The Proprietor begs leave to inform his friends and the public that he has recently opened the above House, and renovated the same throughout. No pains will be spared to render this Establishment a complete home to those who will honor him with their patronage.

Mr. S. and Lady being well known, there is no need for comments as to the domestic comfort of the Boarders being invariably considered. 1y-feb 6 3m

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AUG. J. SAULMAN. F. L. LAUENSTEIN.

SAULMANN'S
—{ COFFEE SALOON, }—
GERMAN BAKERY, AND CONFECTIONARY,
Armory Hall Building,
No. 128 Montgomery Street, corner of Sacramento,
SAN FRANCISCO.
☞ AGENCY FOR RUSSIAN CAVIAR ☜

GROCERIES.

THE undersigned has this day associated with him Mr. THOMAS TAYLOR, and will continue the wholesale WINE AND LIQUOR business at the OLD STAND, and under the old firm.

J. C. FRISH,
119 Clay street,
between Sansome and Battery.

I. G. Frish *Thomas Taylor*

I. G. FRISH
WHOLESALE DEALER IN WINES & LIQUORS.
No. 109 CLAY STREET.

Would respectfully call the attention of country dealers, messes, and families to his fine and well selected stock of the above articles at reasonable prices, and in lots to suit.

Always on hand
THE CELEBRATED SWISS STOMACH BITTERS,
HAMBURG KUEMMEL,
HAMBURG PUNCH—EXTRACT,
and a great variety of SYRUPS & CORDIALS.
j11-3m.

FIGEL & BRO.'S
WHOLESALE AND RETAIL
CLOTHING HOUSE,
191 Clay Street.

Prices Reduced!

SHIRTS, Collars, Cravats, Scarfs, Hosiery of all kinds, Merino, Silk, and Shaker Flannel Undershirts and Drawers, Carpet Bags, Trunks, Valises, &c. &c. &c.

BOYS' CLOTHING
Of every description, and in the latest styles.
—ALSO—
BOYS' SHIRTS AND CAPS.

BRANCH—Empire Block, Marysville.
S FIGEL, 75, Pine Street,
au6-tf New York.

The Weekly Gleaner.

FRIDAY, OCTOBER 8, 1858, (5618.)

WHY NOT OPEN A SCHOOL?

Parents, how long will you deceive yourselves, or allow yourselves to be deceived? Compare children that visit free schools with those who visit the חדר or Semi-heder and see what child is most advanced. Which is most proficient?

But if here and there, parents cannot judge of the progress of their children, you can judge of their manners and behavior; and here that the greatest attention has to be paid; The character, manners and habits of the teachers impress themselves indelibly upon the children. Meanness in the teachers, vulgarity, a want of truthfulness and sincerity (which the child instinctively finds out) shock the child and lame the efforts—if he has love enough forhis calling to make any—of the teachers.

Never my friends, send your children to a teacher, except he be *a man of the strictest moral rectitude, of strict veracity, of true piety* and in every sense of the word—*the gentleman.* Never allow your child to come within the pestileutial atmosphere of the vulgar minded teacher. Never let the teuder, feeling child be disgusted by a teacher who is known to be prone to even one vicious and disgusting habit. If you do, if you neglect this honest advice, your child better never go to school at all; the disgusting habit of the teacher blunts the sensibility of the scholar.

And if asked why not open a school, we tell you, we shall do so, as soon as we shall think to be able to do any good to your children beyond that conferred on our youth by the Public School, and in that sphere in which we know we could do good, we did not wait for an encouragement, but carried it on in spite of every discouragement. For the present we state:

1. We will not deceive by making a חדר and call it an "Institute."

2. We cannot take your children from the splendid, airy, spacious healthy school rooms, and pack and cram them into a musty, damp cellar, whither no ray of the sun penetrates. We will not ruin the health of your child.

3. We cannot, for the moment find two or three teachers, in whom your children would see the perfect gentlemen; the truly pious, and temperate man—the semi-rebbi with low "juedesh Woertcher," and....and.....and.... is only calculated to injure the child and affect our cause injuriously.

However, we must state to the number of parents whose confidence we have secured, that we are encourged to] open a SELECT SCHOOL, a school that shall be a credit to our people in this city and State.

There is no doubt of its meeting with support and success. And though there may be as little urging call for such an establishment now, as there was at two years ago for starting the "Gleaner," we again shall be called upon to act, as soon as we see our children in hands, in which it is least desirable to see them. The high moral and social position for which we have to paepare our children, imposes upon us the task to remove from the most sacred ground we have to bnild upon—from that of education; the juedesh subteraneous חדר, and every injurious influence calculated to lower the esthetic taste, to taint the moral atmosphere of our children, and snjure our cause in this vigorous country, where good or evil luxuriates exceedingly, and bears soon a hundred fold.

Our tutors must be men who stand on the eminence of our times; men of unblemished character; they must be truly honest, sincere, high-minded and sober men—men who think education a sacred duty, and the task a privilege, who do not make the school a store, and do not think education a drudgery. Our parents may be prepared soon to see established a first class School or none at all. For all religious purposes, as far as we are able, every effort is made to meet all demands, and it is known to every intelligent parent, that they are fully met.

Manifestations at the Passage of the Oa Bill.

By a reference to our columns, the reader will find an article written by the hand of a lady, which will be perused with interest. The ideas of Mrs. Ada Isaacs Menken contrast very favorably with a demonstration on that occasion from another quarter. In the article of our reference, a woman, like a Deborah of old, through her pen, expresses thoughts to which numbers of men cannot reach. We are indebted for the item to *The Israelite*, from which we copy it. There is, in the same organ, a manifestation on the same occasion, which, in comparison with the lofty ideas of Mrs. Menken, looks quite prose, and compares like the efforts of a child to those of a giant. We have too much bustle in this country; too much noise; too trite and monotonous ways of expressing great ideas. We have on minor occasions, resolutions, complimentary dinners, presentations, bestowed on trivial occasions, and on subjects whose greater honor it would have been not to be held up to public notice, or which, in their case is the same, contempt, by unmerited laudations, lavished upon them by men who little know what deserves praise or blame. Nor are we more judicious on more important occasions. On these we have continually repeated monotonous manifestations consisting in processions, music, crackers, fire-arms, firemen and fires, military parades and incipid shows. These may be well in their places, and on certain occasions, but they are, after all, but physical, material manifestations, wanting of intellectuality and spirituality. The view of this fact suggested to us the following item, which may not be quite so far out of the way as some will imagine.

We beg to enlist the attention of the reader to the passage of the Oath Bill, and a manifestation rather affected and unmeaning on the occasion. The passage of that Bill is, after all, no such glori ous event. We well appreciate the concession and enjoyment of a right due to us long ago; but we have received no boon, no privilege—nor do we desire privileges. A right, witholden from us for centvries, was granted to us; granted in a sullen manner, because it could not be refused any longer. And what is the exultation? Is it the honor conferred on us. "It is not the position that honors the man, but the man, his position," say the rabbis, very correctly; and we ought to have graced the British Parliament by our presence, long ago. We say we ought to have graced it; for the most ancient race that has risen, existed, and politically fallen, yet morally existed for nearly four thousand years, and furnished a history of constancy and domestic virtue, as Israel has done—the members of such a race to receive, after thirty years wrangling, a seat and a voice with the descendants Britons, Saxons and Normans, whose nobility and power is rooted in rapine, died in blood, maintained by the steel, and supported by violence; at such an admission, at such a time, and under such circumstances, we do not know whom we are to congratulate and whom to pity, for to what nation need we yield the palm for moral and intellectual gifts? To whom are those men of Israel who have occupied, and who are to occupy political positions in England, to whom are they, or will they be inferior?

As early and earlier than the days of Alexander, the Jew was found eminently trustworthy of governmental charges and offices. There is no instance in history known of a Jew who betrayed his charge; while in every age and country he has distinguished himself for his sense of honesty and honor in the service of government. No prince or government regretted having entrusted the highest offices of State to a Jew. And now, after seeing the dissenter, the Quaker and the Roman Catholic admitted to Parliament, the Jew had to knock thirty years at the portals of the Legislative Hall before he was allowed to enter; and then, it was under the growl of the noble Lords. Under these circumstances, were there, on ore hand, cause for exultation, there is sufficient ground for grief at the hidden and potent ill will and prejudice against us, and at the absence of Christian spirit among those who bear the name of Christians. Yes, there is an absence of Christian spirit among Christians. Like the poet, relative to religion, we say about Christians: you will fight for (misconceived) Christianity, you will murder in its name; you will hate, persecute, imprison, burn, exclude, rob and plunder, tax and oppress, for what you take for Christianity; but you will not live Christians. Will a Christian Parliament rob India to poison China, for the purpose of satisfying the insatiable avarice of Britain? If you are a Christian government, why send thousands of your men-butchers to immolate the ignorant Indian; why not send them missionaries to try and convert them?

A Christian parliament spends thousands a year in support of the heathen worship in India, while Christianity is industriously kept in the background in that country, and Bibles used for wrapping paper. But we return to our subject:

Exult at the passage of the Oath Bill? Why? Is the salvation of Israel to be promoted by political elevation? Do you suppose the Jew in office to be morally more elevated by his office? Will there be more constancy, more true heroism in Israel when robed in scarlet and seated in Parliament, than there was to be found among us when clothed in sackcloth and sitting confined in dungeons? But we are not insensible to the benefit we have received; we are not indifferent to the positions we occupy among the nations. We are rejoiced to see the barriers removed which dark, unhealthy theologies, and absurd creeds have laid in the way of the progress of mankind. We are glad to see them crushed and shivered by the powerful assault of our times! We indeed are aware of the advantage gained, not so much on account of the political elevation, but on the moral effect which the elevation of the Jew must have upon the many. Hold up a few men in Israel, and Israel will—from the force of example—rise; show the narrow-minded governments and the degraded nations of Europe, the despots of Asia and the fanatics under their sway, the elevation and equalization of men, regardless of creeds; and you treat them with forbearance and love, and you promote the general peace and happiness of mankind. But on receiving such vast benefits, we do not exult; there is no occasion for empty manifestations of glee; but let us raise our views above us. We receive this, our right, as a gift from Heaven, and instead of directing our eyes to our fellow men, we raise them to our Guardian adove; it is a feeling of awe, gratitude and dependence which overpowers us in comparing the present with the past; but instead of profanely exulting, we "put the hand to our lips, we adore."* We return thanks to Heaven that, at last, the heavy hand that pressed us for ages, is gradually removing; that we not only are allowed to breathe, but to breathe freely; that there is—as we hope—a better future shining for us. We rejoice, but it is in awe, for we know how irreliable public opinion is, if not guided by the religious sentiment, how little dependence is to put in any gift that depends on man, and the danger attending political elevation and prosperity. We therefore rejoice, but it is in fear, or better, in reverence; and instead of calling single-handed, like boys, in a merry mood, from our shore to that of Britain with a voice of joy and hollow congratulations to men, we would rather remind them to prostrate themselves before that Great Power which is raising us from humiliation to honor, from the dust to the hights of the earth, the mind over matter, of light over darknes, of truth over error, of humanity over brutality, for on such occasions we ought to call in gentler means of manifesting our feelings—we want to express them through moral means.

It is a great evil in this country, that the multitude, instead of allowing itself to be guided or even influenced by better minds and men, will first try to drag them down to the level of commonality; and if they cannot effect this, they will, like the populace of Athens did Aristides the Just, ostracise him. We everywhere see straw swim at the top; dry faggots crackle the loudest, and hollow voices to tinkle most. Among our people in the United States, Kossuth travels through the country, perhaps to raise money; and the wise men of Pickwick go in procession to meet him, bearing and presenting a flag, on which are seen three characters grouped together, as forming a trio. Who are these three? Well, reader, you will be astonished when you hear they are

* ADORE is composed from AD, to, and OS, oris, the mouth, from one manner of devotion paid by the ancients, which was not by hollowing, not by noise, not by many words, but by putting the hand upon the lips and reverencing in silence; hence adore, ad-oration.

Moses, Washington and Kossuth. Think of the combination! What a sense of honor; what appreciation of character; what flight of genius in the wise men of the East. Israel was dishonored, degraded, plundered, banished from a country; they have to turn beggars in order to be allowed to become settlers; they rise, increase and prosper; all creeds and absurdities are admitted to the house of legislation in that country, but the ancient race of Israel is excluded, is rejected, and has to stand, like a degraded beggar, at the door for thirty years, till at last the bone of contention is thrown to him instead of the laureal, due to him, being handed to him, and at this we shall exult.

It is a lamentable fact, that in our political, as well as religious life, we see every element but the religious; we see every manifestation but that of the highest principles in man, humility and piety; we see nothing but the creature, forgetting (almost) wholly the creator. To have to say nothing but to congratulate, to vociferate this hollow compliment from the shores of the new to those of the old world, shows hollowness of spirit, so characteristic of our shadowy existence in this country. If there is at all a demonstration to take place—and we think the wisest course to have been taken by the press of England, Germany and America,—let it be one worthy onr age and ancestry. The sphere of activity for Israel is, religion; let the act be an immediate, direct, religious one first, and the indirect one, the cultivation of brotherly love may accompany it, or follow it; but as to meetings, resolutions, and complimenting, they are worse than nothing in a country that resounds continually under the unmeaning vociferations of clubs, assemblies and conventions; in a country where it is an honor not to be honored, distinguished or complimented by meaningless resolutions.

LIBERALITY TO THE FAMILY OF THE EATE BENJAMIN M. DAVIS שמש OF THE WOOSTER STREET SYNAGOGUE.—It affords us sincere gratification to be enabled to place on record the generosity evinced to the family of the late Shamas. The day after the funeral a meeting was held in the Synagogue Chambers to devise the best means to mitigate the affliction of his bereaved family. A Committee was appointed, and the sum of $3200 contributed. At a subsequent congregational meeting, the trustees reported that they recommended to the congregation, to allow the sum of $260 per annum, for 10 years, from the funds of the congregration, to the widow and children. The report was unanimously adopted.

MOUNT VERNON LADIES ASSOCIATION.—We have received a letter from Miss Mary Morris Hamilton, the vice-regent of the above association for this state, enclosing "an appeal to the Ladies of the State of New York for the purchase of Mount Vernon," but are unable to give it an insertion in our columns on account of a pressure of other matter. As this Association is truly national in its character, and as its object is so noble and so patriotic, we are convinced that the American ladies of the Jewish persuasion will not be backward in contributing to the funds of the Society. The payment of one dollar will entite them to a membership.—*Jewish Messenger.*

THE COST.—It has been ascertained by careful calculation that the cost of transporting travelers by railroads is about 11½ cents per mile upon the average.

SPECIAL NOTICES.

NOTICE.

EDUCATION.

SHERITH ISRAEL INSTITUTE,

TO THE MEMBERS OF THE CONGREgation Sherith Israel, and to the Israelites of San Francisco:

The School Committee of the above Institute hereby give notice that the School will be opened on SUNDAY NEXT, October 10, 1858, for the reception of pupils, under the superintendence of the Rev. DR. HENRY.

The children of members of the Synagogue will be admitted gratuitously, by applying to the President, ISRAEL SOLOMON, Esq., N. W. corner of Dupont and Washington streets.

Non-members may send their ceildaen, by paying a monthly stipend, as may be agreed upon, by applying as above.

B. I. BARUCH.

By order of the School Committee of Congregation Sherith Israel.

HOURS OF ATTENDANCE

Sunday, from 8 A. M. to 1 P. M.; Monday, Tuesday, Wednesday and Thursday, from 3 1-2 P. M. to 5 o'clock P. M.

CONGREGATION SHERITH ISRAEL.

At an election held Sunday, Sept. 26th 1858, the following gentlemen were elected officers for the ensuing year:

Israel Solomon, President, re-elected.
A B. Ephraim, Vice President,
S. Harris, Treasurer,
Isaac I. Josephi, Secretary,
A. Martin, first. }
M. B. Ashim, second. }
A. Friedlander, third. } Trustees.
S. Craner, fourth. } re-elected.
J. Rich, fifth. }

Rev. H. Henry, Recorder, Lecturer and Teacher, re-elected.

Ph. Born, Shamas and Collector, re-elected.

Hebrew Young Men's Liteary Association.

A regular meeting will be held on next Sunday, Oct. 10th at 11 o'clock A. M., at their rooms, El Dorado building. Business of importance will be transacted, and election of officers take place. A punctual attendance is requested.

LEOPOLD CAHN, Prest.
W. T. FRIEDLAND, F. Sec.

ספר תורה NOTICE. ספר תורה

GENTLEMEN POSSESSING A ספר תורה AND WISHING TO SELL SUCH, WILL PLEASE LEAVE PARTICULARS AT THIS OFFICE.

PAYMENTS.

AUBURN.—Mr. S. Lubeck, one quarter in advance.

GEORGETOWN.—Mr. F. Eisner, in advance.

Campo Seco.—Mr. Einstein, paid three months in advance.

Los Angeles.—L. M. Jacobs, paid one year in advance.

BIRTHS.

At North San Juan, on the 20th ult., the wife of H. Telsentlad, of a daughter.

MARRIAGES.

In this city, on Sunday, the 3d inst., Mr. E. Louvheimer to Miss Lawitzky, of this city.

We regret that this marriage was by inadvertance, anticipated in the last number.

PROLIFIC.—A Mr. Meyers, of Logtown, in Mariposa county, recently took from one vine, 125 pounds of grapes of most excelleut quality.

WEATHER.—Wednesday the 28th, was the hottest day of the season, in San Francisco—thermometer at 85 deg. in the shade.

☞ Job Work of every description neatly executed at this office.

CIRCULAR

At a meeting of the Board of the San Francisco Hebrew School, held on Tuesday, the 28th of September, 1858, the following rules and regulations for said school, (established by the editor of the "Gleaner" in July, 1854, and conducted by him to this day,) were adopted.

I.—MANAGEMENT.

The object of the school is to be henceforth as heretofore to impart to our children of both sexes a sound, moral, and religious instruction according to the requirements of our age and times. For this purpose, the following shall be the sphere over which its activity is to extend.

1. MORALITY.—The basis and object of all religious systems is morality and godliness.

תכלית תורה תשובה ומעשים טובים

It shall therefore be our chief aim and effort to arouse, cultivate and elevate the moral susceptibilities of our children, by holding before their minds for imitation, examples of piety and virtue, and by implanting into them principles of piety, love, honesty and honor. For this purpose they shall be instructed in

2. CATECHISM.

3. HISTORY.—Comprising, according to their ages, the history of the Bible, that of our nation and religious development.

4. HEBREW.—Particular attention shall be paid to the study of the Hebrew language. Both the boys and the girls shall be rendered proficient in at least the translation of the whole of the prayers; so that they may be able to understand them.

5. Every Sabbath and Holi-day, a proper service, adapted to juvenile wants and capacities, shall be held at the school, for the purpose of edification and instruction.

6. The children will be supplied with interesting and useful reading by a library of Juvenile books opened for their use.

SUPPORT.—II.

The school is supported partly by the monthly dues, and partly by voluntary subscription.

III—.TERMS OF ADMISSION.

1. The school gives admission to any child whose parents or guardians are desirous of having their child trained under a proper course, and under superior moral and religious DIRECTIONS and EXAMPLE.

2. Parents who are able to pay, are expected to contribute to the School-fund, at least one dollar a month for every child.

3. Those who are not able to pay, need but send their children, without any further circumstances, without any application to any Board, and they will be most cheerfully received.

4. The free scholars are provided with the books, required for them, gratuituously. In all other respects, they are treated on a parity with other scholars.

DAYS AND HOURS OF SESSION.

The school is open to all classes.
Saturday, from 10 to 12 A. M.
Sunday, from 9 1-2 to 12 A. M.
TO THE SENIOR CLASSES.
Wednesday and Friday from 4 to 5½ P. M.
TO THE JUNIOR CLASSES.
Tuesday and Thursday, from 4 to 5 1-2 P. M.

Friends of Education are hereby seriously invitedto send their children, and to lend, by their own contributions and by interesting themselves with their friends, their support to a school whose blissful influence is felt in numbers of children and appreciated by numbers of parents in this new state.

B. ASHIM,
A. CRANER,
JULIUS ECKMAN,
L. KING,
J. RICH,
A. STOLZ,
LESZINSKY, } The Committee.

San Francisco, Sept. 28, 1858.

Subscriptions may be forwarded to any Member of the Board.

The list of members and donors will appear in the columns of the "Gleaner."

Gleaner Job Office,

133 Clay Street, below Montgomery.

The Proprietor of the "Weekly Gleaner" respectfully informs his subscribers and the public that an extensive Job Printing Office, supplied with all the modern improvements in type and machinery, is now attached to this Journal,

Our country friends will please notice that orders sent to us in this department will be faithfully and correctly executed at the lowest city rates, and the finished work promptly transmitted free from Express Charges.

HEBREW, GREEK & MUSIC

Are included in the Book Fonts of this Establishment, placing it in advance of any office in the State. Comprised in its varied work may be enumerated

Posting Bills all Sizes,

BY-LAWS, PAMPHLETS,
CATALOGUES, CIRCULARS,
BILL-HEADS, PROGRAMMES,
CARDS, BRIEFS,
SHOW CARDS, FORMS (General)

GENERAL BOOK WORK,

In this branch of our business a liberal credit will be placed at the convenience of our patrons.

FIRE AND MARINE INSURANCE.

THE UNDERSIGNED agents will issue Policies on the most favorable terms, for the following well known and responsible Companies:

Hartford Fire Insurance Company.....Hartford
Phœnix Insurance Company.....Hartford
Merchant's Insurance Company.....Hartford.
Quaker City Insurance Company.....Philadelphia

ALL LOSSES

Will be adjusted and paid at our Office, assoon as proofs are rendered. EDWARD McLEAN & JOHN FOWLER, Agents.

OFFICE—Northeast corner of Clay and Battery streets
s22tf

FRIEDLANDER & CO.,

IMPORTERS AND JOBBERS OF

GENTS. FURNISHING GOODS,

STAPLE DRY GOODS,

No. 90 California street.,

Fresh Goods received every Steamer.
aug 27tf

DR. A. M. LORYEA,

Physician to the "Chibrath Bikur Cholin Ukedisha," No. 217 Clay st., one door below Dupont st. Office hours from 8 to 10 A. M., 12 to 3—and 5 to 6, P. M.,—and in the evening. s29tf

DR. WASHINGTON AYER, M. D.

OFFICE corner of Leidesdorff and Sacramento streets, opposite the Pacific Steamship Co's office.

DR. AYER has particularly qualified himself as a family physician. sep31m

CARL PRECHT,

Dr. Med. Chir. and Accoucheur.

Office hours from 7 to 11 o'clock, A. M.
223 Dupont street, near to Washington
jy 10

DR. J. REGENSBURGER,

PHYSICIAN AND SURGEON.

NO. 128 STOCKTGN STREET,

Between Clay and Washington streets,
1 9.3 m San Francisco.

EYE AND EAR INFIRMARY.

Dr. De COURCILLON,

OCULIST AND AURIST,

2d BRENHAM PLACE,

Head of the Plaza, 3d door from Monumental Engine House

SAN FRANCISCO.

a6tf

TOMBSTONES, מצבת MONUMENTS.

REMOVAL.—Mr. James Hays removes these days to 166 California street, three doors east of Kearney. This being in the central part of the city, and near the place at which he kept before, he hopes his friends will easily find their way to his place. Orders for the city and country for inscriptions in English, French, Spanish, German and Hebrew, will be particularly attended to as heretofore. ☞ Remember, the new stand is 166 California street

DRY GOODS.

F. HENDERSON,
No. 61 Sacramento-street,
SAN FRANCISCO.

New Fancy and Staple Dry Goods,
BY THE ARRIVAL OF EVERY STEAMER AND CLIPPER.

Offered at the lowest Market Prices, to which I invite the attention of City and Country Merchants.

Assorted Prints—new styles; assorted Blankets;
Berth and Bed Blankets; "York Mills" Cottons;
Blue Denim—assorted; Linen Check and Hickory Shirts;
"Ashland," Washington" and "Howard" Duck;
White and colbred Marseilles Quilts; Brown Drill;
Brown Sheeting; assorted colors Flannel;
Ballard Vale White Flannel; Bleached and Slate Drills;
Bed Ticking—assorted; Bleached Shirtings—assorted;
"Allendale" Sheetings—assorted widths
Fine Brown Shirtings: Gray Twilled Flannel.
N. B. Orders for the Country promptly supplied.
feb12 G4m

S W ROSENSTOCK. S PRICE.
ROSENSTOCK & PRICE,
Importers and Jobbers
OF
BOOTS, SHOES, BROGANS, &c.,
a6tf BATTERY STREET.
San Francisco.

L. SIMON. L. DINKELSPIEL.
SIMON & DINKELSPIEL,
Importers and Jobbers of
FANCY AND STAPLE DRY GOODS, HOSIERY, &c. &c.
No. 79 California Street,
Corner of Battery and California Streets. SAN FRANCISCO.

S. SIMON & CO.,
Importers and Jobbers
OF
Foreign & Domestic Dry Goods, Fancy Goods, Hosiery, &c.,
No. 4 CALIFORNIA STREET,
SAN FRANCISCO.
an 2-G3m

S. K. LABATT. J. J. LABATT.
LABATT BROS.,
Retail Dry Goods Store,
No. 162 Sacramento-street, between Montgomery and Kearny-streets,
SAN FRANCISCO, CAL.
feb12-G3m

HAAS & ROSENFELD,
Wholesale Dealers in
Yankee Notions, Fancy Goods, Playing Cards, Cutlery, Perfumery, Gold Dust Bags, Gent's Furnishing Goods, &c.,
No. 86 California-street, between Sansome and Battery,

Constantly on hand an assortment of Hart's, Cohen's, Dougherty's, Crehore's and Fisk's Playing Cards.
S. HAAS. J. ROSENFELD.
feb26G-3m

BOOKS AND STATIONERY.

EPES ELLERY,
ANTIQUARIAN BOOK STORE
162 Wasington st., above Montgomery,
Offers for sale at low rates, Wholesale and Retail, a great variety of Books on every subject.

LAW AND MEDICAL;
Mechanical, Architectural;
Agricultural, Poetical and Gift Books;
Liberal, Spiritual;
Theological, Bibles, Hymn Books;
Prayer Books, School Books;
Music and Song Books.
RARE OLD BOOKS;
Periodical;
Miscellaneous Books, &c.;
Standard and Minor Drama;
Childrens' Books, &c.;
A GENERAL ASSORTMENT OF
Stationery, Blank Books,
Playing Cards,
Sheet Music, 6 cts. a page.
ENGRAVINGS FOR SCRAP BOOKS OR STUDIES.
Books bought and exchanged, or loaned. A large stock of Spiritual Books and Clairvoyant Medicines; FLOWER OF THE WEST for Fever and Ague. Cultery, Fancy Articles &c. Every one is invited to call and examine.
m

DRY-GOODS.

Heyneman, Pick & Co.,
89 and 91 California st.,
(EMPIRE BLOCK,)
IMPORTERS & JOBBERS,
OFFER FOR SALE,
BY THE
PIECE OR PACKAGE,
BLANKETS—RED, WHITE, BLUE AND GREEN:

Prints,
French and English Merinos,
Alpacas,
Castores,
Marseilles,
Carpets,
Hearth Rugs,
Crumb Cloth,
Linen Goods, of all kinds,
Window Curtains,
Damasks,
Wool Plaids,
Ginghams,
Velvets,
Hosiery,
Velvet Ribbons,
Black Oil Cloth,
Pilot and Beaver-cloth, French Hats,
Blk Oil cloth Hats,
Shirts,
French and English Muslin Delaue,
Spool Cotton,
Farmer's Satin,
Marshall's Linen Thread,
Bunting.

And a Full Assortment of
DRY-GOODS!
FOR SALE
AT LOWEST MARKET RATES,
s29-tf

ADELSDORFER BROTHERS
IMPORTERS OF
FANCY GOODS,
CUTLERY, PLAYING CARDS, YANKEE NOTIONS, &c.
No. 2 Custom House Block,
Corner of Sansome and Sacramento streets,
SAN FRANCISCO.
ADELSDORFER BROTHERS receive regular shipments of FANCY GOODS, from Europe and New York, and Sell at the very Lowest Prices.
ALWAYS ON HAND,
Hosiery, Accordeons, Perfumery, Playing Cards, Looking Glasses, Combs, Brushes, Porte Monniaes, &c.
Together with a Complete assortment of Yankee Notions.

J. SELIGMAN & CO.,
Importers of
DRY GOODS,
Clothing, Hats, Boots, Shoes, &c.,
No. 71 California-street.

Receive regular assortments by nearly every clipper as also by steamer, which we offer at the lowest wholesale market prices. ap9-3m

CHARLES HESS,
Dealer and Jobber in
DRY GOODS,
Clothing, Yankee Notions, &c.,
Sacramento-street, above Battery, (2d floor,)

N. B. All orders from the Country attended to with espatch. ap9-3m

E. COLEMAN,
IMPORTER OF
Embroideries, Laces, Millinery Goods, Fringes, Ribbon Velvets, Silks, Buttons, Trimmings, Fancy Notions, &c.
No. 84 Sacramento street, San Francisco.
Basement. aug13tf

50 DOZ. MENS' BLUE NAVY CAPS, AND SILK Covers
40 doz Boys' blue and black Caps and silk Covers.
40 doz Boys' Fancy Cloth and Velvet Caps,
For sale by FIGEL & BRO.
191 Clay street.
au6

B. L. BRANDT,
HOUSE, SIGN AND ORNAMENTAL
PAINTER,
No. 100 California Street, - - - San Francisco.
—o—
GRAINING, MARBLING, GILDING, ETC., ETC

PAINTS,
Oils, Window Glass, Varnishes,
BRUSHES, &c. &c.
We are regularly receiving and keep on hand the largest stock in the City, and sell at the
LOWEST MARKET RATES.
OLIVER & BUCKLEY
86 & 88 Washington Street, and 87 & 89
ap3 Oregon Street.

CLOTHING, &C.

Clothing! Clothing! Clothing!
For Men, for Boys, and for Children!
For all Mankind, including the
MILLION!
WHAT CHEER CLOTHING EMPORIUM,
118 Sacramento-street.

COATS, PANTS, VESTS,
UNDERRCLOTHING OF ALL KINDS,
HANDKERCHIEFS, CRAVATS,
SUSPENDERS, GLOVES, BELTS, &c.
For sale at New York Auction Prices.
☞ Ca l and judge for yourself.
ASHIM BROTHERS,
118 Sacramento-street.
mar19-4m

WM. MEYER & CO.,
WHOLESALE AND RETAIL DEALERS IN
Gentlemen's and Boys' Clothing,
No. 170 Clay Street.
(BETWEEN KEARNY AND MONTGOMERY STREETS,)
jan22-G4m SAN FRANCISCO

A. MILATOVICH,
TAILOR & DRAPER,
Sacramento st., 2 doors below Kearny, South Side.
N B. Those who favor me may depend upon neatness, durability and despatch mar19-3m

L. KING & BROTHER,
Importers and Jobbers of
CLOTHING,
BOOTS, SHOES, HATS, CAPS, ETC.
No. 71 Battery St bet. Sacramento and Cal. sts.
SAN FRANCISCO, CAL.

PRASLOW & CO.,
Importers and Dealers in
FINE CLOTHING,
No. 92 California Street,
Receive by every steamer arge assortments of every description of Gentlemen and Boys' Clothing.
Prompt attention paid to all orders. ap16.3m

HATS, CAPS, &c.

J. C. MEUSSDORFFER,
MANUFACTURER AND IMPORTER
—OF—
HATS AND CAPS,
WHOLESALE AND RETAIL,
No. 165 Commercial Street.
Below Kearny. SAN FRANCISCO.
Our Stock contains always the latest European and American styles.
Any kind of Hats (both Fur and Silk) made to order.
ja30—3m

THOMAS YOUNG,
Importer, Wholesale and Retail Dealer in
Furs, Cloaks, Bonnets,
Ribbons, Flowers, Parasols, &c., &c.,
No. 165 Clay-street, (above Montgomery-street,)
SAN FRANCISCO. mar12-3m

LOUIS W. NEUSTADTER. HENRY NEUSTADTER.
NEUSTADTER BROTHERS,
Importers of
Gentlemen's Furnishing Goods, Hosiery, Fancy Goods Yankee, Notions. Cutlery, Perfumery,
&C., &C.,
Battery-street, Corner of Sacramento,
SAN FRANCISCO, CAL.,
Office, in New York, No. 72 William-street, up stairs.
feb12-G4m

R. KRAMBACH,
Importer and Wholesale and Retail Dealer in
CROCKERY,
Glassware, Plated and Britannia Ware
Cutlery, Lamps, &c.
No. 140 Clay Street,
Between Montgomery and Sansome, opposite Leidesdorff Street, ap9-3m

S. UHLFELDER. LEOPOLD CAHN.
UHLFELDER & CAHN,
Importers and Jobbers in
Fancy and Staple Dry Goods
No 84 California Street,
SAN FRANCISCO.
feb19-G6m

L. SIMON,
Importer and Jobbero
Foreign and Domestic Dry Goods, Hosiery, &c.,
No. 95 California-street.
feb5-G&V5m

INSURANCE OFFICES.

Imperial Fire and Life Insurance Co.
OF LONDON.
ESTABLISHED IN 1808. CAPITAL, $8,000,000.
THE UNDERSIGNED HAVING RECEIVED permission to issue Policies insuring detached frame buildings, and their furniture, are now prepared to receive applications for the same.
Brick Buildings, and Merchandise stored in them or Merchandise stored afloat, insured against fire on the most moderate terms.
Also, Life Insurance for a period of years, or the whole term of life.
FALKNER, BELL & CO., Agents,
ap3 128 California street.

Fire and Marine Insurance Agency,
No. 106 Montgomery Street, San Francisco.
J. P. HAVEN & W. B. JOHNSTON
AGENTS FOR THE
LIVERPOOL AND LONDON FIRE INSURANCE COMPANY.—Capital, $10,000,000.
MERCANTILE MUTUAL INSURANCE CO.
ORIENT MUTUAL INSURANCE CO.

J. P. HAVEN,
Proctor and Advocate in Admiralty,
ADJUSTER OF AVERAGES.

GEORGE T. KNOX,
ATTORNEY AND NOTARY PUBLIC.
ap3

CIGARS AND TOBACCO.

ST. LOSKY, LEVY & CO.,
IMPORTERS OF THE
Choicest Brands
—OF—
Havana Cigars,
And Sole Agents for the sale, in California, of
La Flor de Cabanas, Partagas y Ca Hay
109 California Street,
Next door to Alsop & Co.

ADOLPH HIRSCH,
IMPORTER AND JOBBER IN
China, Glass and Earthenware,
Britannia and Plated Ware,
CUTLERY, LOOKING-GLASSES
&c., &c.,
..AT HIS OLD STAND..
152 Kearny Street,
Between Commercial and Sacramento-street,
SAN FRANCISCO.
N. B. Particular attention paid to packing Goods for Interior or Coast Trade.
ap9-1f

L. & E. WERTHEIMER,
Importers and Dealers in
CIGARS AND TOBACCO
No. 2 Franklin Building, Corner Sacramento and Battery Streets,
SAN FRANCISCO. feb12-G3m

Cigars and Tobacco
BY EVERY STEAMER.
FALKENSTEIN & CO.,
Southeast corner Commercial and Battery-st.
Orders promptly attended to. feb12-G3m

GENUINE MEERCHAUM
PIPES,
A. WASSERMANN & CO.,
No, 3 Custom House Block, Sacramento-street, up-stairs
IMPORTERS of German and French
DRY & FANCY GOODS, CIGARS
GENUINE AND IMITATION
MEERCHAUM PIPES, ETC. ETC. ETC.
feb13-3m

LEVINSON BROTHERS,
Importers and Jobbers in
HAVANA AND DOMESTIC CIGARS
CHOICE BRANDS OF CHEWING AND SMOKING TOBACCO.
CIGARITOS, MATCHES, SNUFF, PIPES, ETC
97 Battery street, between Clay and Merchant,
SAN FRANCISCO.
feb19-G6m

LATEST BRANDS,
JUST RECEIVED,
CIGARS! CIGARS! CIGARS!
Tried Recommended and Found to be the "Ne Plus Ultra"
Kozminsky
Patten' ange Sansom est
marl9-3m

BANKING, EXPRESS, &c.

WELLS, FARGO & CO.,
NEW YORK AND CALIFORNIA
EXPRESS
AND
EXCHANGE COMPANY.

CAPITAL,.....$600,000.

D. N. BARNEY,.....PRESIDENT.
T. M. JANES,.....TREASURER.

DRAW BILLS OF EXCHANGE,
IN SUMS TO SUIT,
On all the Cities of the
United States and Canada,
Union Bank of London,
London;
Royal Bank of Ireland, Dublin.
Advance on Gold Dust consigned for Assay, and Receive Deposits, General and Special.

EXPRESS
Forwarders and Commission Agents:
SHIP TREASURE AT THE LOWEST RATES,
----AND----
Insure under our own open Policies, held with the best English Companies, viz,:—
Indemnity Mutual Marine;
Marine Insurance;
Royal Exchange Insurance; and
London Assurance.

FORWARD FREIGHT AND PARCELS
To all parts of the United States and Canadas, and, through the "American and European Express and Exchange Company," to all parts of Europe. Execute Commissions, make Collections and Purchases, and attend promptly to all matters pertaining to the Express business

FORWARD DAILY EXPRESSES,
In charge of experienced and faithful Messengers, to all the Towns and Mining Camps in California.

FORWARD SEMI-MONTHLY EXPRESSES
To Oregon and Intermediate Points on the Northern Coast, Port Townsend and Olympia.
To San Diego and Intermediate Points on the Southern Coast, and by every vessel for the Sandwich Islands.
N B. For the better security of ourselves and the public, Agents in California, Oregon and Washington Territories, are furnished with "Appointments," or Commissions, specifying their powers as our Agents. Such "Appointments" they are required to keep exposed to the public view in their places of business.
OFFICE—Corner California and Montgomery-streets.
LOUIS McLANE,
General Agent for California.
G. W. BELL,
SAMUEL KNIGHT, } Superintendents.
feb26-6m

KELLOGG & HUMBERT,
MELTERS,
ASSAYERS AND COINERS,
No. 104 Montgomery Street,
NEAR THE CORNER OF CALIFORNIA.
ORES, METALS AND MINERAL WATERS ANALYZED.
All Business Entrusted to their Care will be Despatched with Promptitude.

THE UNDERSIGNED, BANKERS AND Bullion Dealers in the City of New York, have received large amounts of Gold Bars bearing the stamp of "KELLOGG & RICHTER" and "KELLOGG & HUMBERT" of San Francisco, California, and cheerfully recommend their stamp for CORRECTNESS, having tested their Assays thoroughly, both in the American and European Mints.
VAN VLECK, READ & DREXEL,
DUNCAN, SHERMAN & CO.,
BEEBE & CO.,
B. BEREND & CO.,
AUG. BELMONT,
SCHUCHARD & GEBHARD.
NEW YORK, ugust, 1855.

FIRST PREMIUM AGAIN.
R. H. VANCE:
Has, by the superiority of his Daguerreotypes and Ambrotypes, received
THE FIRST PREMIUM
warded by the State Fair of 1856, being the
THIRD TIME
RECEIVED AGAINST ALL
COMPETITORS,
Corner of Sacramento and Montgomery Streets.
To those who wish something new and beautiful, we have purchased the Patent Right for cutting
AMBROTYPES
for this State, and is now prepared to take them in a style unequalled in the United States, of any size, from the smallest miniature to life-size.
I hereby denounce all Pictures taken on glass, in this City or State, and called Ambrotypes, as "bogus," and a fraud upon the public, being a miserable imitation of the genuine article.
PHOTOGRAPHS!
We are now executing the finest PHOTOGRAPHS, "BOTH PLAIN AND COLORED," ever taken in the State.
Photographic Views of Buildings, Machinery, &c. &c., taken at the shortest notice, and in a superior manner.
If you want a good picture, go to VANCE'S corner of Sacramento and Montgomery streets. feb20-3m

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DAGUERREAN GALLERY,
Corner Washington and Dupont streets,
PRICES TO SUIT.

MR. HENRY BUSH has, since his several years residence in this city, gained and secured the custom and confidence of not only his countrymen, the German portion of our inhabitants, but of the public at large, by his ability and skill in rendering the most striking likenesses in different styles and sizes.
His prices, from the moderate sum of $1 up to $25, renders it within the reach of almost every body to have a good likeness taken for his gratification here, or agreeably to surprise a loving friend in the Atlantic States, or in Europe.
jy10

AUCTION HOUSES, &c.

T. J. L. SMILEY. GEO. W. SMILEY.
SMILEY BROTHERS & CO.,
AUCTIONEERS AND COMMISSION MERCHANTS.
SALESROOM—S. W. corner of Sacramento and Sansome streets.
SALE DAYS.
MONDAYS—Regular Catalogue Sales (in second story salesroom) of FRENCH GOODS, SILKS, EMBROIDERIES, STAPLE DRY GOODS, FANCY GOODS, &c.
WEDNESDAYS AND SATURDAYS, } Regular Catalogue Sales of BOOTS, BROGANS, CLOTHING, HATS, CAPS AND BLANKETS ap3

H. M. NEWHALL, E. W. EDDY.
NEWHALL & CO.,
AUCTIONEERS.
SALESROOM—Fire-Proof Brick Building corner of Sacramento and Battery Streets.
REGULAR SALE DAYS—Mondays and Thursdays.
Regular Sales by Catalogue,
—OF—
BOOTS, SHOES AND BROGANS,
LADIES', MISSES' AND CHILDREN'S
SHOES,
DRY GOODS, CLOTHING, HATS AND CAPS, CUTLERY, FANCY GOODS, &c.
ap3

R. D. W. DAVIS & CO.
AUCTIONEERS.
SALE DAYS.....TUESDAYS AND FRIDAYS.
AT 10 O'CLOCK, A. M.

THE UNDERSIGNED having taken the Fireproof Brick Store on the southwest corner of California and Sansome streets, will continue the Auction and Commission Business, under the name and style of R. D. W. DAVIS & CO. Gratefully acknowledging the favors heretofore extended to him, he respectfully solicits a share of patronage.
ap3 R. D. W. DAVIS.

JONES & BENDIXEN,
Auctioneers.
Sales Room—Fire-Proof Buildings, Nos 61 and 63 California street—Sale Days, Tuesdays and Thursdays

Consignments of Groceries Provisions, Liquors, Wines, Cigars and General Merchandize received and promptly attended to.

Messrs. J. & B., while gratefully acknowledging the favors heretofore extended to them, expect, from their experience and attention to their business, to deserve an increased continuance of patronage from their friends and the public for the future. feb26-G3m

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DE RO & ELDRIDGE,
Wholesale Grocery and Merchandize
Auction House,
Nos. 43 and 45 California Street,
Sale Days—Mondays and Thursdays.

Consignors may depend upon proper attention being bestowed to their interests, and sales rendered promptly.
feb26-G3m

CROWELL & CRANE,
Importing Wholesale
DRUGGISTS,
COR. FRONT & CLAY STS.
SAN FRANCISCO.
Offer for Sale, the largest Stock in the State, at the lowest Market rates.

JEWELRY.

ISAAC S. JOSEPHI,
Importer and Wholesale Dealer
IN
WATCHES,
JEWELRY,
DIAMONDS,
GOLD PENS,
SILVER AND PLATED WARE,
Clocks, Tools, Watch Materials,
Glasses, Fancy Goods, etc.,
177, WASHINGTON STREET,
jel2 San Francisco.

M. M. LEWIS,
Pioneer
WATCH & JEWELRY STORE,
No. 183 CLAY STREET.

HAS a large and desirable assortment of every description of JEWELRY, WATCHES, of the best manufacturers, QUARTZ JEWELRY and DIAMOND WORK, at most reasonable prices.
Diamond and Specimen Work manufactured to order, by skilful workmen.
No connection with any other house
Don't forget the number, 183 CLAY STREET, between Montgomery and Kearny sts., opposite Court Block.
may23

JOHN W. TUCKER,
IMPORTER OF AND WHOLESALE AND RETAIL DEALER IN
WATCHES, DIAMONDS,
SILVER WARE.
Jewelry and Silver Plated Ware.
QUARTZ WORK OF ALL KINDS ON HAND.
Watches repaired with care and warranted.
No. 125 Montgomery Street,
SAN FRANCISCO.

Persons in the Interior desirous of purchasing articles of Jewelry, by forwarding a description, accompanied by the cash, can obtain them, and depend on their being of the best quality, and selected with care; and there is little doubt that this mode will prove as satisfactory to the purchasers as if the articles had been selected under their own supervision. feb.8-3m

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BRAVERMAN & LEVY,
WATCH MAKERS,
AND
JEWELERS,
No. 167 Washington Street,
HAVE Constantly on hand a large and beautiful assortment of
FINE WATCHES,
JEWELRY,
QUARTZ WORK, ETC.
In Silver Ware,
We always keep a well selected stock of such articles as Silver Knives, Forks and Spoons;
silver candlesticks; silver cake baskets,
Silver waiters, silver castors, silver cups,
silver napkin rings, &c. &c.
Also—Silver Plated Ware, which we offer for sale at very low prices. mh6tf

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M. MORITZ & CO.,
Importer and Dealer in Stoves,

MANUFACTURERS
OF
Tin, Copper and Sheet-Iron Wares, &c., &c.,
146 Clay Street, San Francisco.

N. B. All kinds of Jobbing done at the shortest notice.
feb1g-G6m

The Old Established Pawnbroker.
$25,000 TO LOAN.
H. MYERS,
In the Fire-Proof Brick Building, No. 182 Kearny-street, adjoining the Verandah,
Takes this method to inform his various customers that he is now prepared to make advances on all descriptions of Merchandize, including Furniture, Pianos, and all kinds of Instruments, etc.
Has constantly on hand, and for sale, Forfeited Pledges of all descriptions, such as Gold and Silver Watches, Diamonds and Jewelry of all kinds, Pistols, Clothing, Instruments, &c. feb26-G3m

PHYSICIANS, DENTISTS, &c.

C. C. KNOWLES,
DENTIST,
AND
Manufacturer of Mineral Teeth,
—AND—
Block Works,
Has removed to No. 166 Clay Street,
SAN FRANCISCO.
☞Business hours from 9 A.M. to 5 P.M.

CIGARS AND TOBACCO.
J. ROSENBERG,
Dealer in
Cigars and Tobacco at Wholesale.
No. Custom House Block, Between Sansome and Battery streets.
N. B. Those who favor us with orders may rely upon our prompt execution of the same in strict compliance as to the *quality* ordered. j4-G3m

---

DENTISTRY.
JOHN GUNN, SURGEON DENTIST,
117 *Montgomery Street.*

THE SUBSCRIBER will warrant his mode of inserting Gold Plates with Teeth as superior for practical use, and equal in natural appearance to any other. His Gold Plates, of adjusted artificial teeth, received a Premium in the year 1844, at the National Fair, held at Faneuil and Quincy Halls, Boston, Mass. The various modes of inserting Teeth, as practised in the United States and Europe, fully described. The vague notions of the "Atmospheric Pressure Principle," "Air Chamber Plates," and "Gutta Percha Methods," which have deceived even dental operators, particularly explained.
JOHN GUNN, Dentist,
117 Montgomery-street,
Entrance by the same stairs that lead to Vance's Daguerreian Gallery. au6.tf

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A Card.
☞ Parties who wish to save their teeth or to have new ones inserted, are politely requested to call on Dr. Burbank, second floor of the Express Building, corner of Montgomery and California streets. Dr. B. is prepared to undertake any mechanical or medical operation relative to dentistry. Teeth are extracted, plugged, and whole sets made to order. Ladies and gentlemen whom this Card may interest, may satisfy themselves as to the dental skill of Dr. B., by inspecting specimens of his work. jan10-3m

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ROBERT SANDER & CO.,
APOTHECARIES,
CALIFORNIA STREET,
Near Montgomery, Opposite the Express Building.
Prescriptions invariably prepared personally by Mr. Sander, whose experience is well established.
feb5-G&V3m

J. T. PIDWELL,
Wholesale and Retail
F-U-R-N-I-T-U-R-E D-E-A-L-E-R-
No. 140, North side of Washington street,
SAN FRANCISCO.
—o—
Bedding, Mattresses, Palliasses, Feather and Hair Bolsters, Pillows, etc.
—o—
☞ Orders from Country Dealers and others, particularly attended to. se4

TO FAMILIES!
GROCERIES OF FIRST QUALITY,
at the well known old
WASHINGTON GROCERY,
NO. 137 WASHINGTON STREET.

This well known store has, from the quality of goods and the fairness of the prices, gained too good a reputation to require any further self-recommendation. The proprietor, therefore, only desires to bring to notice, that he has on hand an excellent assortment of German and English articles appertaining to the line, as: Dried Fruit, Pulse, [illegible] (frish ground here) Pickles and Delicious Dutch Herrings, all of which he is ready to dispose of,
WHOLESALE AND RETAIL
at moderate prices. j11-3m.

STOTT & CO.,
Pioneer Camphene Distillers and Oil Manufacturers,
IMPORTERS OF AND DEALERS IN
Lamps, Chimnies, Globes, Wick, Alcohol, Spirits, Turpentine, Axle-Grease, &c.
Office, No. 126 Sansome Street, cor. of Merchant
N. B. Orders from the Country, accompanied by Remittances, will be promptly dispatched, and the Goods put at low prices.
m13-tf

SCHOOL NOTICE.

Our children are invited to attend the school as usual on Saturday morning at 10 o'clock. Sunday at 9 1-2 A. M.

NY-AND-BY;

OR,

NEVER PUT OFF TILL TO-MORROW WHAT CAN AND SHOULD BE DONE TO-DAY.

There's a little mischief making
Elfin, who is ever nigh,
Thwarting every undertaking,
And his name is By-and-by;
What we ought to do this minute,
"Will be better done," he'll cry,
"If to-morrow we begin it"—
"Put it off," says By-and-by.

Those who heed his treacherous wooing
Will his faithless guidance rue:
What we always put off doing,
Clearly we shall never do;
We shall reach what we endeavor,
If on Now we more rely;
But unto the realms of Never,
Leads the pilot By-and-by.

Woodworth's Cabinet.

INFANCY.

As the infant begins to discriminate between the objects around, it soon discovers one countenance that ever smiles upon it with peculiar benignity. When it wakes from its sleep, there is one watchful form ever bent over its cradle. If startled by some unhappy dream, a guardian angel seems ever ready to soothe its fears If cold, that ministering spirit brings warmth; if hungry, she feeds it; if happy, she caresses it. In joy or sorrow, in weal or woe, she is the first object of its thoughts. Her presence is its heaven. The mother is the diety of infancy.—*Merry's Museum.*

THE OLDEST BIBLE ON THE CONTINENT.—The Detroit *Free Press*, says that Rev. Dr. Duffield, of Detroit, has a Bible 928 years old. It was obtained by Lewis Cass, Jr., from a Greek monk who brought it from the convent of St Catharine, at the foot of Mount Sinai. The book is made entirely of vellum, and the printing is all done by hand, with a pen and ink. Every letter is perfect in its shape, and cannot be distinguished by any imperfections in form from the printed letters of the present day. The shape of the letters is of course different from those now in use, but in no other respect can they be distinguished from printed matter. Its date is 930, A. D., 560 years before the invention of printing.

THE PRAISES OF THE MULTITUDE.—Phocion, the great Athenian general, having finished a speech, was applauded by the populace.

"I fear," said he, when he heard their acclamations, "I have said something foolish."

Did ever any of the modern orators, who are fond of haranguing the mob, read this anecdote?

INK-SPOTS may be taken out of mahogany by apply spirits of salts.

STAINS may be removed from the hands by washing them in a small quantity of oil of vitrioil and cold water without soap.

INDULGENCE IN DRESS.

We object to any indulgence in dress that may be justly considered extravagant. The plain, simple, unadornep apparel of our first parents is far more rersonable and Scriptural than excess of adornment. The latter developes some of the most dangerous propensities of the heart. Such devotion to self cultivates that selfishness which is always repulsive. It makes so much of the person himself that little regard is paid to others,

It also interferes with intellectual and moral improvement. There is usually not much intelligence among toilet worshippers. They may possess a sort of refinement that springs from mingling in society, but their knowledge of science and literature is very limited. So much time is given to dress, that little or none is left for reading and study.

In regard to moral improvement, we need only add that the mothers of such men as Newton, Hallibutton, Doddridge, Wesley, Washington, and Edwards, never troubled themselves much about the fashions. The same was true of the mothers of such women as Theodosia Burr, Lucretia Davidson and Mary Edwards. Fashionable mothers have too little sense of their responsibility to attend faithfully to the training of their children. Ribbons and ornaments have more value in in their estimatite than wholesome lessons upon morals and religion. Daughters of high moral excellence, too, are not the slaves of style and display. Like the daughters of Henry Laurens, President of the Continental Congress, they regard apparel of secondary importance. When she was residing in Paris with her father, and mingling in the most fashionable society, she was at full liberty to gratify her love of dress to any extent. On one occasion her father made her a present of five hundred guineas, evidently with the intention of having her conform more to the habits of fashionable life; but, after appropaiating a small part of it to her own use, she purchased a quantity of French Testaments, which she distributed among the poor, and established a school for the instruction of this class, constituting a fund for defraying the annual expenses thereof. How beautiful is such generous conduct in contrast with that of young ladies who spend all the money they can command for apparel!

There is a charming incident in the life of the Princess Charlotte, who was distinguished for artless simplicity. On one occasion, a shawl of uncommon worth and beauty, just received from India, was handed to her for examination. The price of it was *three thousand guineas.* She returned it, saying: "In the first place, I cannot afford to give three thousand guineas for a *shawl;* and in the second, a Norwich shawl, of the value of half a crown, manufactured by a native of England, would become me better than the costliest article which the loom of India ever produced." How many females seek for the costliest articles, and they will wear only those of foreign manufacture! Poor, weak souls! Princess Charlotte was an angel of light beside them.

We recommend the reader to imitate the example of a lady in one of the leading circles of Washington. A gentleman complimented her on the simplicity and taste of her apparel. She replied: "I am glad you like my dress; it cost just seven dolars, and I made every stitch of it myself."

It is very evident from the foregoing that dress is a good or evil educator in the family. As such, it demands the attention of parents, that it may not become a snare and curse to children. Perhaps the best rule to regulate dress is that which Newton gave to a woman who asked his opinion. "Madam, so dress and so conduct yourself that persons who have been in your company shall not recollect what you had on."—*Happy Howe.*

LITERARY CURIOSITIES.

An important collection of black letter editions of the Holy Scriptures, liturgies, and early theological literature, forming a portion of the valuable library of an eminent Irish dignitary of the church, was brought to the hammer by Messrs. Sotheby and Wilkinson on Friday last, and produced very high prices. The great attraction of the sale was a copy of the first Latin Bible, supposed to have been printed at Mentz, between the years 1450 and 1455, and executed to resemble a manuscript, for which the typhographer, no doubt, intended to sell each copy. This marvellous specimen of early printing was purchased by Mr. Quaritch, of Castle street, for the enormous sum of £595, being £400 more than this identical copy sold for at the sale of his Royal Highness the late Duke of Sussex. Among the other Bibles the following attracted great competition: Lot 152. The first edition of the Vulgate, or Latin version, issued by Sextus V., but rigidly suppressed by his successor, Gregory XIV., £19 15s. Lot 154. The first edition of the Scriptures in England, by Bishop Myles Coverdale, imperfect, nperfect copy, we believe, being known, £136 10s., bought by Mr. Lilly, of Bedford street, who also purchased lot 155, "Byble, by J. T. Matthew, 1537," part of the last leaf fac-similed, for £17 6s. Lot 158. Byble, with Archbishop Cranmer's Prologue, printed in May, 1541, £21. Lot 159. Another edition of Cranmer's version, printed in November, 1541, £42. Lot 161. Byble, translated by Mathewe, and printed by Raynalde and Hyll, in 1549, £26 10s. Lot 163. The first edition of the Bishop's Bible, printed by Jugge, in 1568, fair copy, but title defaced, £23.—*Jewish Chronicle.*

TO AVOID CATCHING COLD.—Accustom yourself to the use of sponging with cold water every morning on first getting out of bed. It should be followed with a good deal of rubbing with a wet towel. It has considerable effect in giving tone to the skin, and maintaining a proper action in it, and thus proves a safeguard to the injurious influence of cold and sudden changes of temperatnre. Sir Astley Cooper said: "The methods of which I have preserved my own health are—temperance, early rising, and sponging the body every morning with cold water, immediately after getting out of bed; a practice which I have adopted for thirty years without ever catching cold."

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For Fire and Life Assurance at Home and Abroad.

Established in 1836.—Incorporated by Special Act of Parliament.

Capital, £1,259,760 or $6,000,000.

ANNUAL REVENUE UPWARDS OF £180,000.

Chairman.—The Right Hon. Lord Ernest Bruce, M. P., Director of the National Provincial Bank of England.
George G. Anderson, Esq., of Messrs. G. and A. Anderson, 33 Mark Lane.
Thomas Newman Farquhar, Esq., of Messrs. Johnston, Farquhar, and Leech, 65 Moorgate st.
Duncan James Kay, Esq., of Messrs. Kay, Finlay & Co., 37 Throgmorton street.
Sir Charles R. M'Grigor, Bart., 17 Charles street, St. James's Square.
William Miller, Esq., of Messrs. William Miller & Co., St. Petersburg; 135 Piccadilly.
William Westgrath, Esq., of Messrs. Westgarth, Ross & Co., Melbourne; 20 Threadneedle street.
Medical Officer.—Dr. Jeafferson.
Bankers.—The Union Bank of London.
Solicitors.—Messrs. Johnston, Farquhar and Leech.
Secretary.—A. P. Fletcher.
Vice-Secretary.—Edward Fuchs.

The Twenty-Second Annual Meeting of this Company was held on the 11th instant, when the following results of the business for the year ending 31st January last, was submitted to the Proprietors and Policy-holders.

FIRE DEPARTMENT.

Premiums for the year, £101,230 13 6—or about $500,000, which, after payment of all losses and expenses, and provision for all outstanding claims, left to the profit and loss a nett balance of $10,337,11, 6. About $54,000.

LIFE DEPARTMENT.

Premiums of 422 new Policies issued during the year	£9,228 8 0	$50,000
Renewal Premiums and Interest	66 691 19 6	330,000
Total Revenue for the year	£75,920 7 9	$380,000
Claims during the year	23,448 12 2	$115,000
Number of Policies current, for capital amounting to	£1,977,722 11 1	$10,000,000

FINANCIAL POSITION.

Amount of Accumulated Funds £386,062 3 5 $1,900,000
Revenue from all Sources 184,164 6 10 920,000
The Dividend declared was at the former rate of 7½ per cent. free of Income Tax.

Progress of the Company During the Past Five Years.

FIRE DEPARTMENT.

Revenue from	£	s.	d.
1st May, 1843, to 30th April, 1844	29,824	4	7
" 1844, to 31st Jan., 1845 (9 months)	87,803	0	9
" 1st Feb., 1846, 1846	77,850	19	6
" 1846, 1847	91,306	3	6
" 1847, 1848	101,290	13	6

LIFE DEPARTMENT.

Revenue from	£	s.	d.
1st May, 1843, to 30th April, 1844	42,388	12	4
" 1844, to 31st Jan., 1845 (9 months)	33,374	2	11
" 1st Feb., 1846, 1846	62,184	7	11
" 1846, 1847	67,962	18	3
" 1847, 1848	75,920	7	9

SMITH, BRO. & CO., AGENTS,
Corner of California and Battery streets.
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Chebrath Bikur Cholim Ukodsha.

This society will hold its regular meetings at the Hall of the Sons of Temperance, on Washington street, between Montgomery and Sansome, every second Sunday in each month, at 7 o'clock P. M. precisely.

L. KING, President.
f5-tf SIMON CRANER, Secretary.

Ophir Lodge, No. 21, I. O. B. B.,

Meets every Wednesday Evening, at 7 o'clock, at Temperance Hall, Washington street. Members of the Order are invited to attend.

M. B. ASHIM, President.
L. KAPLAN, Secretary

S. ROSENBAUM,

ATTORNEY AT LAW,

aug. 27tf Oroville, Butte County.

Collections specially attended to.

JOSEPH SIMPSON,

ATTORNEY AT LAW,

133 Clay st., Office No. 8, up stairs,

aug27tf San Francisco.